



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 12 September 2025 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Ms. J. Bailey (Tel. 0116 305 2583)**

*Email:* **[jenny.bailey@leics.gov.uk](mailto:jenny.bailey@leics.gov.uk)**

### **Membership**

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC  
Miss. H. Butler CC  
Mr. K. Crook CC  
Mr. H. Fowler CC  
Mr. C. Pugsley CC

Mr. V. Richichi CC  
Mr. M. Squires CC  
Mr. A. Tilbury CC  
Mr. C. Whitford CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#) - Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. Minutes of the meeting held on 15 July 2025.		(Pages 3 - 14)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Draft Leicestershire and Rutland Safeguarding Children Partnership Yearly Report 2024-2025.	Director of Children and Family Services	(Pages 15 - 84)



<u>Item</u>		<u>Report by</u>		<u>Key Decision</u>
5.	Draft Leicestershire and Rutland Safeguarding Adults Board Annual Report 2024-2025.	Independent Chair of the Leicestershire and Rutland Local Safeguarding Adults Board	(Pages 85 - 134)	
6.	Medium Term Financial Strategy - Budget Monitoring and MTFS Refresh.	Director of Corporate Resources	(Pages 135 - 184)	Yes
7.	Local Government Reorganisation.	Chief Executive, Director of Corporate Resources, and Director of Law and Governance	(Pages 185 - 188)	
8.	Home Care for Leicestershire Procurement.	Director of Adults and Communities	(Pages 189 - 228)	Yes
9.	Corporate Complaints and Compliments Annual Report 2024-2025.	Director of Corporate Resources	(Pages 229 - 262)	
10.	Outcome of the 18-Month Medium Term Financial Strategy Street Lighting Dimming Trial.	Director of Environment and Transport	(Pages 263 - 298)	Yes
11.	A5 Concept Link.	Director of Environment and Transport	(Pages 299 - 308)	
12.	A511 Growth Corridor - to Commence Construction of a Small Section of Works on the Bardon Link Road, Coalville.	Director of Environment and Transport	(Pages 309 - 320)	Yes
13.	Harborough Local Plan - Duty to Cooperate Statement of Common Ground with Leicestershire County Council.	Chief Executive	(Pages 321 - 330)	
14.	Items referred from Overview and Scrutiny.			
15.	Any other items which the Chairman has decided to take as urgent.			